



उत्तर प्रदेश, UTTAR PRADESH  
2010



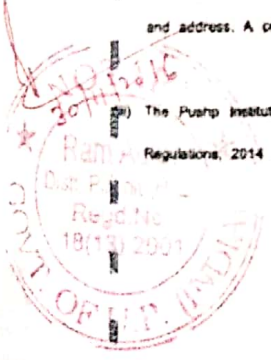
AFFIDAVIT



I SATWANT PAL SINGH SANDHU Son of Shri RACHHPAL SINGH SANDHU, the MANAGING DIRECTOR address Bankat  
Road, Pilibhit, 262001, Pilibhit, Pilibhit, Uttar Pradesh, phone No. 0582255063 mobile No. 9412296283 Email ID  
pushpinstitute@gmail.com am authorised to make this affidavit on the Wednesday Wednesday, November 30, 2015. Affirm that I am  
well conversant with all the facts and details, pertaining to Pushp Institute of Sciences & Higher Studies and confirm the following

statements :-

- (i) That the Pushp Institute of Sciences & Higher Studies institution is running under the Pushp Institute of Sciences and Higher Studies Trust
- (ii) The latest list of members of the society/trust duly endorsed by the concerned Registrar of the Trust with their designation and address. A copy of the proof is enclosed at Annexure -1.
- (iii) The Pushp Institute of Sciences & Higher Studies institution is having a Managing Committee as per provisions of the NCTE Regulations, 2014 and the Managing Committee is consisting of the following :-



*[Handwritten signature]*

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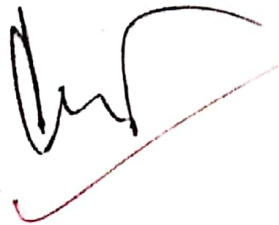


Identified by me  
 Rajendra Kumar  
 Advocate

Certified that Shri S.P.S. Samalhu s/o Raghupal Singh Samalhu  
 Deponent Identified by me Rajendra Kumar Adv.  
 who is personally known to me and he has confirmed the contents of the document to and  
 in my presence at 30/11/2016 and the same  
 AM/PM & further

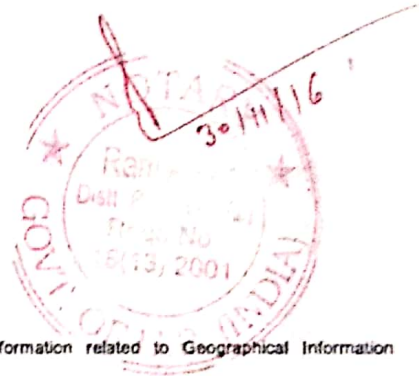
Ram Autar  
 Advocate & Notary  
 E.M.L. Pilibhit (H.Q.)

Members Name	Mobile No	Designation	Fa/Hu Name	Email ID	Photo
Harprasad Jaiswal	8127066600	Chairman	Munnu Lal Jaiswal	pushpinstitute@gmail.com	
Satwant Pal Singh Sandhu	9412296283	Managing Director	Rakhspal Singh Sandhu	sandhu.up@gmail.com	





- (iv) That as per the certificate submitted by the society/trust, it has been established and managed as a 'not for profit' entity registered under the appropriate laws. Yes. A copy of the proof is enclosed at Annexure -2
- (v) Also in case the institution is a minority institution, the same is required to submit a certificate from the concerned State Govt./Central Govt./ authority competent to issue the Minority Status Certificate with the following details (Applicable to Self Financed Pvt. Institutions running under the Society/Trust) :-Not Applicable  
A copy of the proof is enclosed at Annexure -3
- (vi) That the society/trust is having PAN/TAN Card No. AAATP8476F.



- (vii) That Pushp Institute of Sciences & Higher Studies institution has filled in the information related to Geographical Information System (GIS) mapping data and information is as under:-

Latitudinal Position of Institute *(eg. 28.63530800)	28.652068
Longitudinal Position of Institute *(eg. 77.22496000)	79.832958

The GIS generated No. is 3037125 A copy of the proof is enclosed at Annexure -4

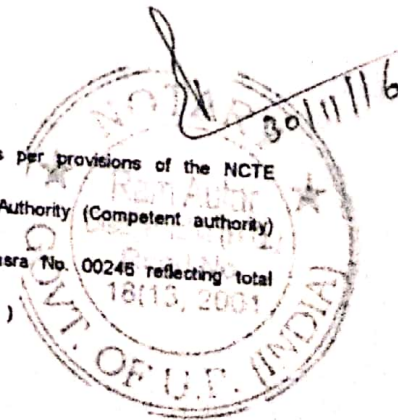
- (viii) That Pushp Institute of Sciences & Higher Studies the accreditation from the National Assessment and Accreditation Council (NAAC) not applied. (A copy of the proof is enclosed at Annexure -5 )
- (ix) That Pushp Institute of Sciences & Higher Studies the accreditation from the Quality Council of India (QCI) is under process. under registration No. is TEIEM000876 (A copy of the proof is enclosed at Annexure -6 )
- (x) That Pushp Institute of Sciences & Higher Studies institution has paid prescribed fee to the QCI in connection with E-monitoring of its website.  
Paid (A copy of the proof is enclosed at Annexure -7 )

- (xi) That Pushp Institute of Sciences & Higher Studies Institution is having its own website as <http://www.pushpinstitute.in>. The institution undertakes that the same has been developed as per clause 7(14) of the NCTE Regulation, 2014.
- (xii) That the institution undertakes that it fulfils the requirement of land & building as per provision of the NCTE Regulation issued from time to time and the details of which are given below:-

Institutions is running the following Teacher Education programs (Name of the Programs)	Bachelor of Education(B.Ed.),
Level of the Programs	Secondary
Year during which recognition granted	2005
Intake	100
Institution Type	This is a Stand alone Institution

(A copy of the proof is enclosed at Annexure -8 )

- a).That the Institution is having required land in the name / favour of Pushp Institute of Sciences and Higher Studies Trust or Pushp Institute of Sciences & Higher Studies (Society/ Trust/ Institute) vide ..... (Sale deed/ Gift Deed/ Lease Deed from Govt. or Private for a period of not less than 30 years duration) dated ..... executed by ..... and duly registered in the office of Registrar/Sub-Registrar ..... and actual location of the land is ..... (See Instruction no. iv(d) for details). (A copy of the proof is enclosed at Annexure -11 )
- b).That the Institution has got the mutation of the land done by the competent land and revenue authority vide order No.3/2004-05, 1412 Date 2004/10/26 (A copy of the proof is enclosed at Annexure -10 )
- c).That the Management of the institution has displayed a copy of the affidavit submitted at the time of making application for grant of recognition on its official website <http://www.pushpinstitute.in> (A copy of the proof is enclosed at Annexure -9 )
- d).In case of lease, No. of years of lease NA
- e).Land area in sq. meters 20610
- f). Built up area in sq. meters 4000
- g).That the institution undertake that the land and permanent building are at the same place as per provisions of the NCTE Act, Rules & Regulations. The building plan has been approved by City Magistrate/ Designated Authority (Competent authority) and Countersigned by Junior Engineer, Regulated Area for Plot No. 14/1, 139/1, 14/1 ,Khatia/Khasra No. 00246 reflecting total land area 20610 Total Built up area is 4000 (A copy of the proof is enclosed at Annexure -12 )



11/30/2016

[gairsain.co.in/ncte/print-affidavit.aspx](http://gairsain.co.in/ncte/print-affidavit.aspx)

- h).The building completion certificate issued by Chairman Municipal Council (Competent Authority) Counter signed by Managing Director for Plot No. 139/1, 140/1, 141/1khata No./ khasra No. 00246 .reflecting total land area 20610 Total Built up area 4000 The building is complete in all respect. A copy of the approved Building Completion Certificate (BCC).(A copy of the proof is enclosed at Annexure -13 )
- i). The Institution undertakes that it fulfills the requirement of dimensions of classrooms, laboratories, library, multipurpose hall, floor wise area, total area etc as per provisions of the NCTE Regulation, The following Photographs are given below.



A handwritten signature and a checkmark.